Name of Treasurer:  Name as it Appears on Account:  David E. Myles (Primary Financial Account)  (Other Accounts)  * NOTE: All pages of the Campaign Finance Report must by submitted when filing	REPORTING PERIOD:	Annual Report (Each Non-Ele	ection Year)	Amended Report:	
Name of Candidate: Name of Treasurer:  Name as it Appears on Account: David E. Myles (Primary Financial Account)  * NOTE: All pages of the Campaign Finance Report must by submitted when filing  DUE DATES  Report Submittal Schedule:  10/7/2019 - Initial Pre-Election Report All transactions through 09/30/2019 MUST BE EITHER ELECTRONICALLY FILED OR HAND DELIVERED BY 5:00 PM TO THE CITY CLERK'S OFFICE All transactions through 10/29/2019 MUST BE EITHER ELECTRONICALLY FILED OR HAND DELIVERED BY 5:00 PM TO THE CITY CLERK'S OFFICE All transactions through 10/29/2019 MUST BE EITHER ELECTRONICALLY FILED OR HAND DELIVERED BY 5:00 PM TO THE CITY CLERK'S OFFICE AlternativeLy, if Malled, MUST BE POSTMARKED BY 5:00 PM.  10/30/2019 - Second Pre-Election Report All transactions through 10/29/2019 MUST BE EITHER ELECTRONICALLY FILED OR HAND DELIVERED BY 5:00 PM TO THE CITY CLERK'S OFFICE ALTERNATIVELY, if MAILED, MUST BE POSTMARKED BY 5:00 PM.  (See Sec. 8.81 of the City Code for guidance on the filling of an annual report subsequent to the initial year, including a "final" report)  Reports can be electronically filed to: campaignfinancereport@rockvillemd.gov  Status of Report (please select one):  ① final and the account has been/will be terminated  Oan amendment to a previous report filed on:			CAMPAIGN FIN	NANCE REPORT TITLE PAGE	
Name of Candidate: Name of Treasurer:  Name as it Appears on Account: David E. Myles (Primary Financial Account)  * NOTE: All pages of the Campaign Finance Report must by submitted when filing  DUE DATES  Report Submittal Schedule:  10/7/2019 - Initial Pre-Election Report All transactions through 09/30/2019 MUST BE EITHER ELECTRONICALLY FILED OR HAND DELIVERED BY 5:00 PM TO THE CITY CLERK'S OFFICE All transactions through 10/29/2019 MUST BE EITHER ELECTRONICALLY FILED OR HAND DELIVERED BY 5:00 PM TO THE CITY CLERK'S OFFICE All transactions through 10/29/2019 MUST BE EITHER ELECTRONICALLY FILED OR HAND DELIVERED BY 5:00 PM TO THE CITY CLERK'S OFFICE AlternativeLy, if Malled, MUST BE POSTMARKED BY 5:00 PM.  10/30/2019 - Second Pre-Election Report All transactions through 10/29/2019 MUST BE EITHER ELECTRONICALLY FILED OR HAND DELIVERED BY 5:00 PM TO THE CITY CLERK'S OFFICE ALTERNATIVELY, if MAILED, MUST BE POSTMARKED BY 5:00 PM.  (See Sec. 8.81 of the City Code for guidance on the filling of an annual report subsequent to the initial year, including a "final" report)  Reports can be electronically filed to: campaignfinancereport@rockvillemd.gov  Status of Report (please select one):  ① final and the account has been/will be terminated  Oan amendment to a previous report filed on:	Name of Campaign Committee:	Friends of David M	1vles		
Name of Treasurer:    Name as it Appears on Account:   David E. Myles   Sandy Spring Bank	Name of Candidate:		•		
Cother Accounts	Name of Treasurer:				
Cother Accounts					
(Other Accounts)  * NOTE: All pages of the Campaign Finance Report must by submitted when filing  DUE DATES  Report Submittal Schedule:  10/7/2019 - Initial Pre-Election Report All transactions through 09/30/2019 MUST BE EITHER ELECTRONICALLY FILED OR HAND DELIVERED BY 5:00 PM TO THE CITY CLERK'S OFFICE ALTERNATIVELY, IF MAILED, MUST BE POSTMARKED BY 5:00 PM.  10/30/2019 - Second Pre-Election Report All transactions through 10/29/2019 MUST BE EITHER ELECTRONICALLY FILED OR HAND BY 5:00 PM TO THE CITY CLERK'S OFFICE ALTERNATIVELY, IF MAILED, MUST BE POSTMARKED BY 5:00 PM.  10/30/2019 - Second Pre-Election Report All transactions through 10/29/2019 MAY BE ELECTRONICALLY FILED OR HAND BY 5:00 PM TO THE CITY CLERK'S OFFICE. ALTERNATIVELY, IF MAILED, MUST BE POSTMARKED BY 5:00 PM.  (see Sec. 8.81 of the City Code for guidance on the filling of an annual report subsequent to the initial year, including a "final" report)  Reports can be electronically filed to: campaignfinancereport@rockvillemd.gov  Status of Report (please select one):  ② final and the account has been/will be terminated  On amendment to a previous report filed on:	Name as it Appears on Account:				
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* NOTE: All pages of the Campaign Finance Report must by submitted when filing  **DUE DATES  Report Submittal Schedule:    10/7/2019 - Initial Pre-Election Report	(Primary Financial Account)				
* NOTE: All pages of the Campaign Finance Report must by submitted when filing  **DUE DATES  Report Submittal Schedule:    10/7/2019 - Initial Pre-Election Report					
* NOTE: All pages of the Campaign Finance Report must by submitted when filing  **DUE DATES  Report Submittal Schedule:    10/7/2019 - Initial Pre-Election Report	(Other Accounts)				
Report Submittal Schedule:  10/7/2019 - Initial Pre-Election Report All transactions through 09/30/2019 All transactions through 12/31/2019 MUST BE EITHER ELECTRONICALLY FILED OR HAND DELIVERED BY 5:00 PM TO THE CITY CLERK'S OFFICE ALTERNATIVELY, IF MAILED, MUST BE POSTMARKED BY 5:00 PM.  10/30/2019 - Second Pre-Election Report All transactions through 10/29/2019 MUST BE EITHER ELECTRONICALLY FILED OR HAND DELIVERED BY 5:00 PM TO THE CITY CLERK'S OFFICE ALTERNATIVELY, IF MAILED, MUST BE POSTMARKED BY 5:00 PM.  WIST BE EITHER ELECTRONICALLY FILED OR HAND DELIVERED BY 5:00 PM TO THE CITY CLERK'S OFFICE ALTERNATIVELY, IF MAILED, MUST BE POSTMARKED BY 5:00 PM.  (see Sec. 8.81 of the City Code for guidance on the filling of an annual report subsequent to the initial year, including a "final" report)  Reports can be electronically filed to: campaignfinancereport@rockvillemd.gov  Status of Report (please select one):  ② final and the account has been/will be terminated Oan amendment to a previous report filed on:	(other Accounts)				
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10/7/2019 - Initial Pre-Election Report All transactions through 09/30/2019 All transactions through 12/31/2019 MUST BE EITHER ELECTRONICALLY FILED OR HAND DELIVERED BY 5:00 PM TO THE CITY CLERK'S OFFICE BY 5:00 PM TO THE CITY CLERK'S OFFICE ALTERNATIVELY, IF MAILED, MUST BE POSTMARKED BY 5:00 PM.  10/30/2019 - Second Pre-Election Report All transactions through 10/29/2019 MUST BE EITHER ELECTRONICALLY FILED OR HAND DELIVERED BY 5:00 PM TO THE CITY CLERK'S OFFICE ALTERNATIVELY, IF MAILED, MUST BE POSTMARKED BY 5:00 PM TO THE CITY CLERK'S OFFICE ALTERNATIVELY, IF MAILED, MUST BE POSTMARKED BY 5:00 PM (see Sec. 8.81 of the City Code for guidance on the filling of an annual report subsequent to the initial year, including a "final" report)  Reports can be electronically filed to: campaignfinancereport@rockvillemd.gov  Status of Report (please select one):  of the current due date Of final and the account has been/will be terminated Oan amendment to a previous report filed on:	DUE DATES				
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All transactions through 09/30/2019  MUST BE EITHER ELECTRONICALLY FILED OR HAND DELIVERED BY 5:00 PM TO THE CITY CLERK'S OFFICE  10/30/2019 - Second Pre-Election Report All transactions through 10/29/2019 MUST BE EITHER ELECTRONICALLY FILED OR HAND BY 5:00 PM.  10/30/2019 - Second Pre-Election Report All transactions through 10/29/2019 MUST BE EITHER ELECTRONICALLY FILED OR HAND DELIVERED BY 5:00 PM TO THE CITY CLERK'S OFFICE  DELIVERED BY 5:00 PM TO THE CITY CLERK'S OFFICE  ALTERNATIVELY, IF MAILED, MUST BE POSTMARKED BY 5:00 PM TO THE CITY CLERK'S OFFICE ALTERNATIVELY, IF MAILED, MUST BE POSTMARKED BY 5:00 PM.  (see Sec. 8.81 of the City Code for guidance on the filling of an annual report subsequent to the initial year, including a "final" report)  Reports can be electronically filed to: campaignfinancereport@rockvillemd.gov  Status of Report (please select one):  ① final and the account has been/will be terminated  Oan amendment to a previous report filed on:	·			04/45/2020 Initial Past Flastian Report	
MUST BE EITHER ELECTRONICALLY FILED OR HAND DELIVERED BY 5:00 PM TO THE CITY CLERK'S OFFICE  10/30/2019 - Second Pre-Election Report All transactions through 10/29/2019 MUST BE EITHER ELECTRONICALLY FILED OR HAND BY 5:00 PM.  11/8/20xx - Annual Report (Each Non-Election Year) MAY BE ELECTRONICALLY FILED OR HAND BY 5:00 PM TO THE CITY CLERK'S OFFICE  DELIVERED BY 5:00 PM TO THE CITY CLERK'S OFFICE  ALTERNATIVELY, IF MAILED, MUST BE POSTMARKED BY 5:00 PM TO THE CITY CLERK'S OFFICE  ALTERNATIVELY, IF MAILED, MUST BE POSTMARKED BY 5:00 PM. (see Sec. 8.81 of the City Code for guidance on the filling of an annual report subsequent to the initial year, including a "final" report)  Reports can be electronically filed to: campaignfinancereport@rockvillemd.gov  Status of Report (please select one):  ① final and the account has been/will be terminated  Oan amendment to a previous report filed on:				•	
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ALTERNATIVELY, IF MAILED, MUST BE POSTMARKED BY 5:00 PM.  10/30/2019 - Second Pre-Election Report All transactions through 10/29/2019 MUST BE EITHER ELECTRONICALLY FILED OR HAND DELIVERED BY 5:00 PM TO THE CITY CLERK'S OFFICE ALTERNATIVELY, IF MAILED, MUST BE POSTMARKED BY 5:00 PM TO THE CITY CLERK'S OFFICE ALTERNATIVELY, IF MAILED, MUST BE POSTMARKED BY 5:00 PM. (see Sec. 8.81 of the City Code for guidance on the filling of an annual report subsequent to the initial year, including a "final" report)  Reports can be electronically filed to: campaignfinancereport@rockvillemd.gov  Status of Report (please select one):  O final and the account has been/will be terminated  O an amendment to a previous report filed on:					
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DELIVERED BY 5:00 PM TO THE CITY CLERK'S OFFICE  BY 5:00 PM.  (see Sec. 8.81 of the City Code for guidance on the filling of an annual report subsequent to the initial year, including a "final" report)  Reports can be electronically filed to: campaignfinancereport@rockvillemd.gov  Status of Report (please select one):  Of final and the account has been/will be terminated  Oan amendment to a previous report filed on:	All transacti	ions through 10/29/2019		MAY BE ELECTRONICALLY FILED OR HAND DELIVE	RED
Reports can be electronically filed to: campaignfinancereport@rockvillemd.gov  Status of Report (please select one):  O final and the account has been/will be terminated  Oan amendment to a previous report filed on:	MUST BE EI	THER ELECTRONICALLY FILED (	OR HAND	BY 5:00 PM TO THE CITY CLERK'S OFFICE.	
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filling of an annual report subsequent to the initial year, including a "final" report)  Reports can be electronically filed to: campaignfinancereport@rockvillemd.gov  Status of Report (please select one):  Of final and the account has been/will be terminated  Oan amendment to a previous report filed on:					
reports can be electronically filed to: campaignfinancereport@rockvillemd.gov  Status of Report (please select one):  Of final and the account has been/will be terminated  Oan amendment to a previous report filed on:				• •	
Reports can be electronically filed to: campaignfinancereport@rockvillemd.gov  Status of Report (please select one):  Of final and the account has been/will be terminated  Oan amendment to a previous report filed on:				·	
Status of Report (please select one):  Of final and the account has been/will be terminated  Oan amendment to a previous report filed on:				year, including a final report)	
Status of Report (please select one):  Of final and the account has been/will be terminated  Oan amendment to a previous report filed on:					
Status of Report (please select one):  Of final and the account has been/will be terminated  Oan amendment to a previous report filed on:	Reports can be electronically filed	d to: campaignfinancereport@	Prockvillemd.gov		
Oan amendment to a previous report filed on:			_		
	for the current due	date	O final and t	he account has been/will be terminated	
(Date)	Oan amendment to a	a previous report filed on:			
				(Date)	

No

<sup>\*</sup> Any deadline that falls on a day that City Hall is closed (e.g, weekend, holiday, inclement weather) will be extended to the next City business day.

REPORTING PERIOD: Annual Report (Each Non-Election Year)

No

# SCHEDULE 1: CONTRIBUTIONS AND OTHER RECEIPTS

Name of Campaign Co		Friends of David Myles				
Nothing to re	port on this schedule for this reporting period.					
(1)	(2)		(3)	(4)	(5)	(6)
	ions/Receipts other than Sections 2, 3,or 4		(0)	( )	(0)	For Source OTHER,
						Enter a Brief
Date	Name	Address	Receipt Type	Source	Amount	Description
Date	Name	Address	Receipt Type	Jource	Aillouit	Description
			· · · · · · · · · · · · · · · · · · ·			

REPORTING PERIOD: Annual Report (Each Non-Election Year)

No

# SCHEDULE 1: CONTRIBUTIONS AND OTHER RECEIPTS

Name of Campaign Committee:	Friends of David Myles				
Nothing to report on this schedule for this reporting period.					
(1) (2)		(3)	(4)	(5)	(6)
			-		
			Subtotal		

REPORTING PERIOD: Annual Report (Each Non-Election Year)

No

# SCHEDULE 1: CONTRIBUTIONS AND OTHER RECEIPTS

of Campaign Co		Friends of David Myles				
Nothing to rep	oort on this schedule for this reporting	g period.				
(1)	(2)		(3)	(4)	(5)	
N 2: Loans Rec	eived					
Date	Name	Address	Receipt Type	Source (Loans Received)	Amount	
			Electronic Receipt or Credit		4	
1/13/2020	David Myles	1146 Regal Oak Drive, Rockville MD 20852	Card	Loans Received	\$1,025.88	
				Subtotal	\$1,025.88	
N 3: Loans For	given			Subtotal	71,023.00	
Date	Name	Address	Receipt Type (Not Applicable)	Source (Loans Forgiven)	Amount	
	David Myles	1146 Regal Oak Drive, Rockville MD 20852	(itot/ippiicasie)	Loans Forgiven	\$1,025.88	
, -, -	,	, , , , , , , , , , , , , , , , , , , ,				
				Subtotal	\$1,025.88	
N 4: In-Kind Co	ontributions					
Data	Name	Address		Source (In-Kind Contributions)		
Date	Name	Address	Enter	a Brief Description	Amount	
				Subtotal	\$0.00	

REPORTING PERIOD: Annual Report (Each Non-Election Year)

Amended Report: No

# **SCHEDULE 2: EXPENDITURES**

lame of Campaign Co	mmittee:	Friends of David Myles				
Nothing to repor	t on this schedule for this reporting period.					
7)	(8)	(9)	(10)	(11)	(12)	(13)
	To Whom Paid					
ECTION 1: Expenditur	es					
Date	Name	Address	Payment Type (Check #; Fee "F"; Electronic Payment "EP")	Category	Total Amount	Brief Descirption (Category "Other" only)
1/13/2020	Creative Print Group	1560 Caton Center Drive, Baltimore, MD 21227	EP	Campaign Materials	\$1,025.88	
1/23/2020	NationBuilder	568 S. Grand Ave., 2nd Floor, Los Angeles, CA 90071	EP	Website/Media & Digital Advertising	\$3.50	
2/24/2020	NationBuilder	568 S. Grand Ave., 2nd Floor, Los Angeles, CA 90071	EP	Website/Media & Digital Advertising	\$3.50	
3/24/2020	NationBuilder	568 S. Grand Ave., 2nd Floor, Los Angeles, CA 90071	EP	Website/Media & Digital Advertising	\$3.50	
4/24/2020	NationBuilder	568 S. Grand Ave., 2nd Floor, Los Angeles, CA 90071	EP	Website/Media & Digital Advertising	\$3.50	
5/26/2020	NationBuilder	568 S. Grand Ave., 2nd Floor, Los Angeles, CA 90071	EP	Website/Media & Digital Advertising	\$3.50	
5/31/2020	USPS	500 N. Washington Str., Rockville MD, 20850	EP	Rent/Supplies/Postage/Equipment	\$84.00	
6/15/2020	NationBuilder	568 S. Grand Ave., 2nd Floor, Los Angeles, CA 90071	EP	Website/Media & Digital Advertising	\$12.60	
6/24/2020	NationBuilder	568 S. Grand Ave., 2nd Floor, Los Angeles, CA 90071	EP	Website/Media & Digital Advertising	\$35.00	
		•	•	•	•	

	<u>,                                      </u>					
(7)	(8)	(9)	(10)	(11)	(12)	(13)
				Subtotal	\$1,174.98	
SECTION 2: Loan Princ	ipal Repayments					
			Payment Type			
			(Check #; Fee "F";	Category (Loan Principal	Total	
Date	Name	Address	Electronic Payment "EP")	Repayments Only)	Amount	
				Subtotal		
				TOTAL	\$1,174.98	

(8)	(9)	(10)	(11)	(12)	(13)
[\ <b>`</b>	[\~ <i>I</i>	(\)	\++ <i>1</i>	\± <b>-</b> /	(+5)

Page 8 of 11

(7) (8)	(9)	(10)	(11)	(12)	(13)
			·	•	

REPORTING PERIOD:	Annual Report (Each Non-Election Year)	Amended Report:	No

### **SCHEDULE 3: OUTSTANDING OBLIGATIONS**

Name of Campaign Committee: Friends of David Myles

X Nothing to report on this schedule for this reporting period.

(14)		(15)	(16)	(17)
· ·		Date of	Balance Due	
Name of Creditor	Address	Obligation	on Obligation	Description (REQUIRED)
		Total	\$0.00	

REPORT	ING PERIOD:	Annual Report (Each Nor	n-Election Year)	Amended Re	port:	No	
		SCHEDULE 4: STATUS	OF LOAN REQUIRING WRITT	EN CONSENT			
Name of	Campaign Co	mmittee:					
ΧN	othing to rep	ort on this schedule for this reporting pe	eriod.				
		is Report provides status of each loan rec					
A separa	te Schedule 4	must be completed for each loan requiri	ing written consent				
-1	- 6.1 -						
		ckville City Code provides that no loan m		•			
		the candidate. However, such written co consent shall be furnished to the lender	•				•
		the transaction period in which the loan i		onsent is given on schedt	11e 3 01 til	ie Camp	aigii
Line 1	Name of Le	nder:					
Line 2	Address of	Lender:					
Line 3	Date on wh	ich Loan was Received by Campaign:					
Line 4	Original Am	ount of the Loan:					
Line 5		Loan Principal Repayments in Prior Repo	orting Periods			0.00	)
Line 6		Loan Principal Repayments in Current R	•			0.00	_
Line 7		Total Loan Principal	Repayments			0.00	ָּר <u></u>
Line 8		Loan Forgiveness in Prior Reporting Peri	ods			0.00	)
Line 9		Loan Forgiveness in Current Reporting P					Ī
Line 10		Total Loan Forgivene	ess				
Line 11		Loan Balance				0.00	)
	Terms of th	e Loan:					
Line 12	Interest Rat	e:					
Line 13	Schedule fo	r Repayment:					Ī
Line 14	Date on wh	ich written consent was provided:					Ī

PORTING PERIOD:	Annual Report (Each Non-El	ection Year)	Amended Report:	No
	CAMPAIGN FINANCE REF	PORT SUMMARY SHEET		
Name of Campaig	n Committee:	Friends of David Myles		
	NANCIAL ACCOUNTS			
:	1 Balances Forward from Last Report	\$296.64		
	. T I.D /O !	+		
•	2 Total Receipts/Contributions	\$1,025.88		
:	3 Total Expenditures	+ \$1,174.98		
•	Total Experialtares	\$1,174.98		
4	4 Balances in Financial Accounts, Ending	\$147.54		
	, 0			
LOANS				
!	Balance Forward from Last Report	\$0.00		
		+		
(	5 Loans Received	\$1,025.88		
,	7 Loan Principal Repayments	- ¢0.00		
	Loan Principal Repayments	\$0.00		
	B Loan Forgiveness	\$1,025.88		
		=		
<u> </u>	Outstanding Loan Balances, Ending	\$0.00		
OUTSTANDING (				
10	Outstanding Unpaid Bills	\$0.00		
INI KIND CONTO	DUTIONS			
IN-KIND CONTRI				
1.	In-Kind Contributions (current reporting period only)	\$0.00		
	(current reporting period only)	\$0.00		
CERTIFICATION: I OF MY KNOWLED	SOLEMNLY AFFIRM UNDER THE PENALTIES ( GE AND BELIEF.	OF PERJURY THAT THE CON	TENTS OF THE FOREG	OING REF
CANDIDATE	DATE		TREASURER	